

LOT 30, INDIAN PAINTBRUSH 2 AC

22-41-17-33-4-03-032

SWF 88-0098

0320-00-030

5/22/1989

GASTON

ERSKIN

30

6455

Lodgepole Trail

22-41-17-33-4-03-032

TETON COUNTY INDIVIDUAL WASTEWATER SYSTEM APPLICATION

BAILEW

Submit To

Teton County Sanitarian

P.O. Box 1727 Phone: 307-733-3959

Jackson, WY 83001

3424 BEVERLY DR.
DALLAS, TX. 75205

I. Applicant Erskin A. Gaston II Phone: Home (214) 661-3846
Mailing Address c/o Robert Gordon, Box 1450 Work 733-4081
City Jackson State WY Zip 83001

II. Septic System Installer _____ Phone # _____

III. Property Information:

Legal Description: Subdivision Indian Paintbrush Lot # 30 Filing 2nd

Metes and Bounds: Section 33 Township 41N Range 117W

Street Address 6455 W. Lodgepole Trail

Acreage/Lot Size 2.175 Type of Building Vacation Residence

No. of Bedrooms 2 No. of Baths 1

Sq. Ft. Finished 1276 Unfinished _____

Basement Drain No Garbage Disposal Yes

Dishwasher Yes Laundry Yes

IV. Water Information:

Private Well _____ Municipal _____ Subdiv. _____ Other _____ Depth _____

V. Soil Information:

Ground slope/grade 15 % or _____ ft. drop per 100 feet

Percolation Rate 40 MPI Conducted By Adjoining Lots

Results of Profile Hole (8' depth) 8-10" TOP SOIL THEN

Sandy clay loam to silty clay loam

Depth of Highest Seasonal Groundwater > 30'

Soil Type: _____ coarse to medium sand _____ loam to sandy clay loam
_____ fine to sandy loam clay loam to silty loam
_____ sandy loam to loam _____ other _____

THE UNDERSIGNED ACKNOWLEDGES THAT THE ABOVE INFORMATION IS TRUE AND CORRECT AND THAT FALSE INFORMATION WILL NEGATE AND INVALIDATE THE APPLICATION AND/OR THE SUBSEQUENT PERMIT.

X Signature Erskin A. Gaston II Date Sept 19, 1988

OFFICE USE ONLY: Fee Paid \$50.00 9-22-88
Site Visit 9-26-88
Date Issued 28 Sept 88

Name Erskin A. Gaston II
Date 9-22-88
Permit Number 58888
Map # _____
Parcel # _____

PROPOSED SEPTIC SYSTEM DESIGN

VI. Septic Tank

Liquid Capacity 1000 Gal Manufacturer Amcor Material Conc.
 Baffles 2 Access Size 20 inches minimum

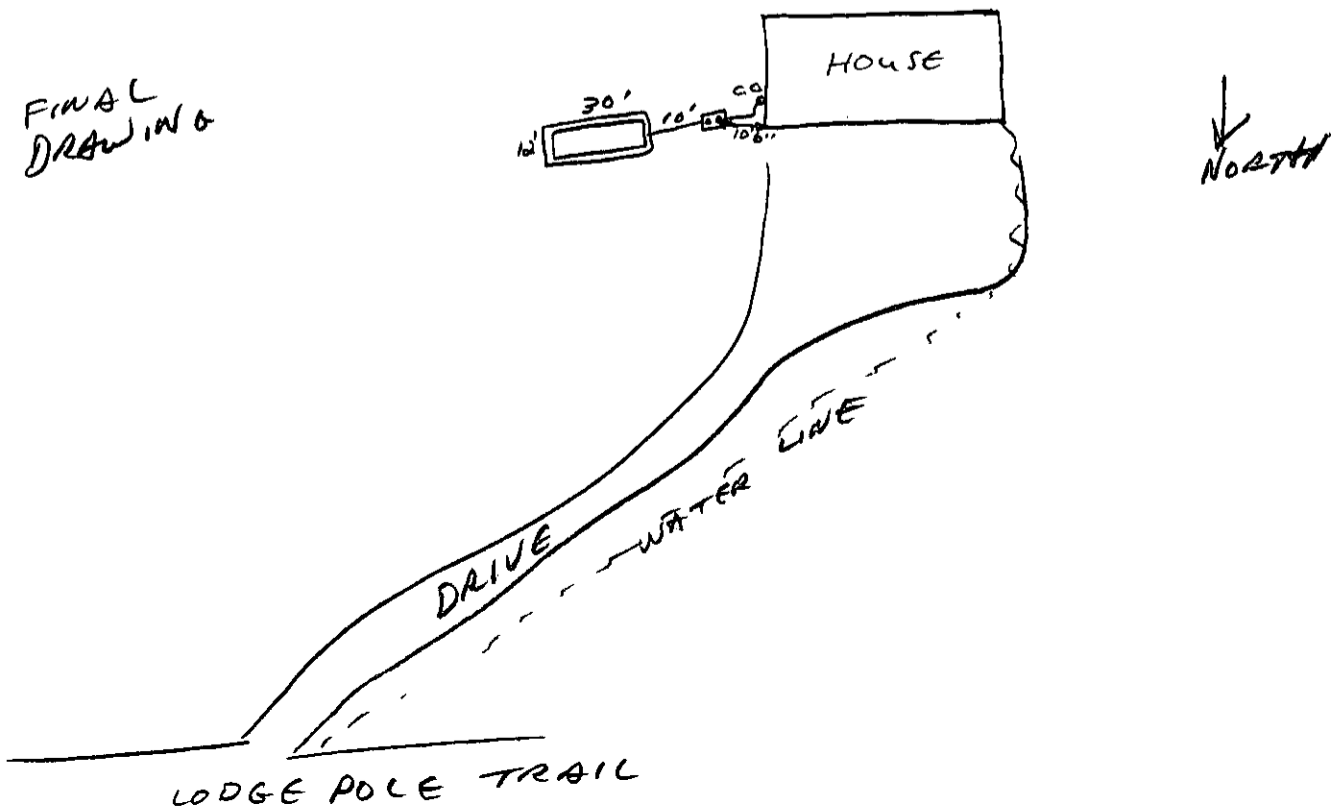
VII. Disposal Field

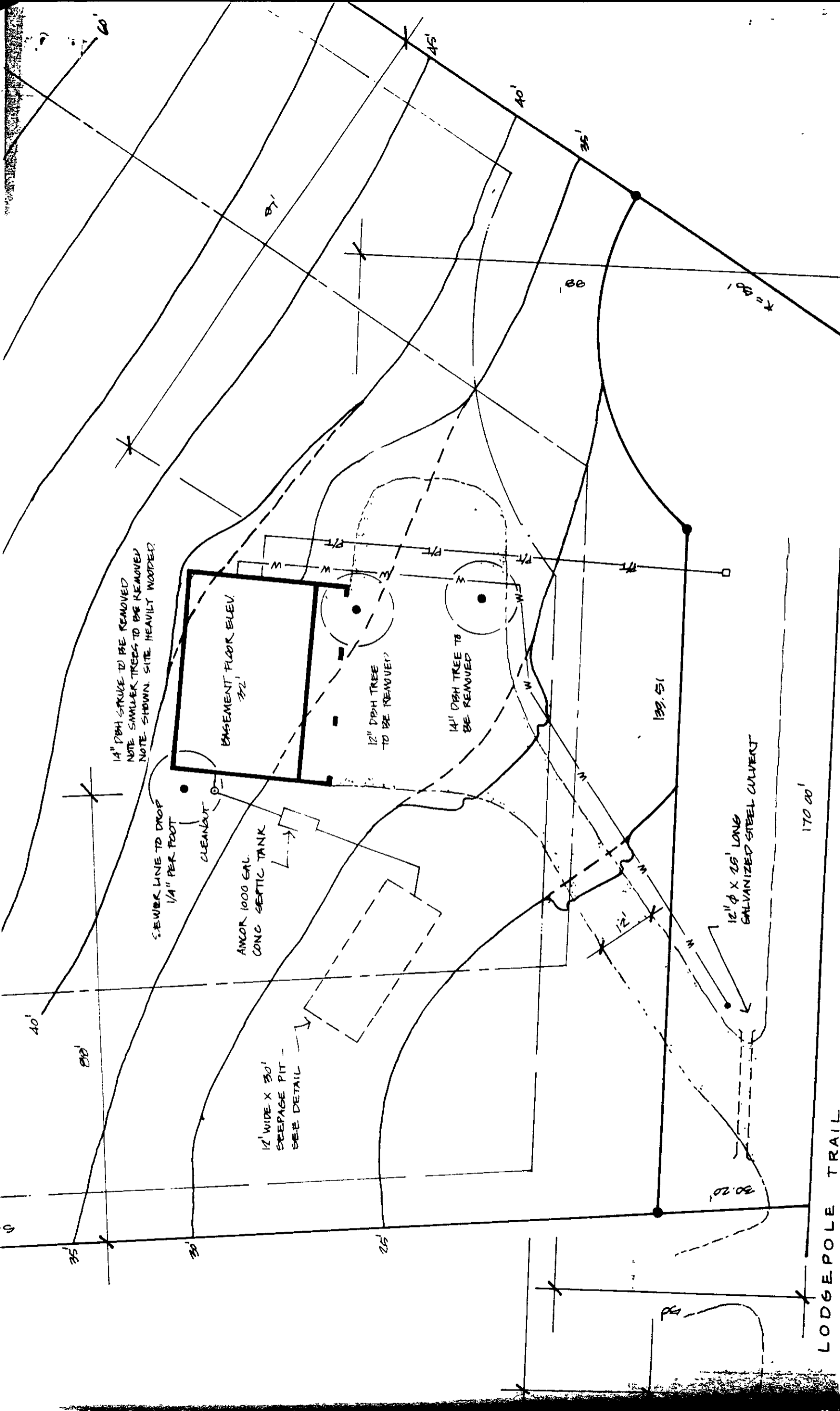
Trenches _____ Bed _____ Side Hill _____ Seepage Pit _____
 Elevated Field _____ Elevated Field With Pump _____
 Gravel Under Pipes See detail (12 inches minimum)
 Gravel Over Pipes 2" (recommend 2 inches)
 Elevated Field Specifications *See Attached Sheet*

35 load rate 300 GPD = 857 ft² REQD.
 use 12' x 30' BED 360 sqft
 5' oversized on pit Run } 504 sqft
 1' washed 1-2" GRAVEL } 864 Total ft²

OFFICE USE ONLY FOR FINAL INSPECTION INFORMATION AND APPROVAL:

Tank Capacity: AMCOR 1000 GAL LOW PROFILE
 Absorption Area TOTAL 864 ft² Dimensions 30' x 12'
 System Installed By CURTIS EXCAVATION & PAUL GOLDEND
 Approved ✓ Sanitarian RJWol Date 5-22-89
 Comments _____





14" DBH STRIKE TO BE REMOVED
NOTE SMALLER TREES TO BE KEPT
NOTE SHOWN SITE HEAVILY HATCHED

BASEMENT FLOOR ELEV
32.2'

12" DBH TREE
TO BE REMOVED

14" DBH TREE TO
BE REMOVED

SEWER LINE TO DROP
1/4" PER FOOT

CLEANOUT

ANCHOR 1000 GAL.
CONC SEPTIC TANK

12' WIDE X 30'
SEEPAGE PIT -
SEE DETAIL

12" ϕ X 25' LONG
GALVANIZED STEEL CULVERT

170.00'

LODGEPOLE TRAIL

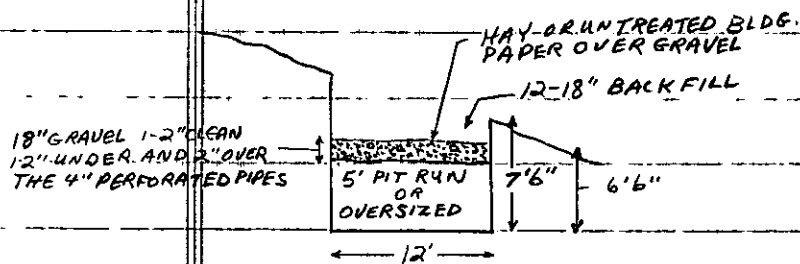
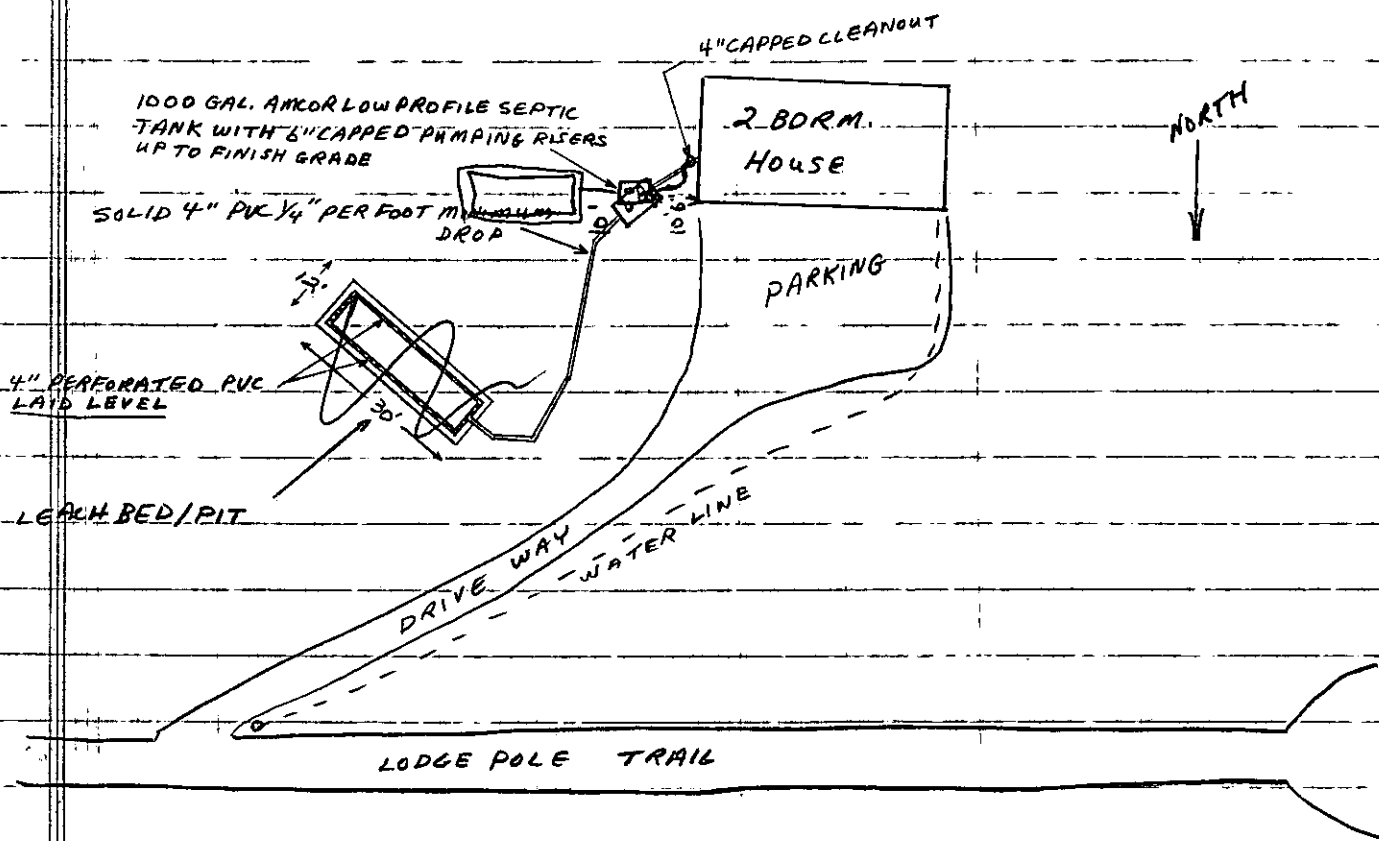
SEPTIC SYSTEM DESIGN

27 SEPT. 88

OWNER - ERSKIN A. GASTON, II

LEGAL - LOT 30, INDIAN PAINTBRUSH SUBD.

SEPTIC CONTR. - TO BE DETERMINED



LEACH BED/PIT CROSS SECTION

(MINIMUM DISTANCES)

5' HOUSE TO SEPTIC TANK

25' WATER LINE TO SEPTIC SYSTEM OR PIPING

* DRAWING NOT TO SCALE

TETON COUNTY NON-MUNICIPAL WASTE DISPOSAL PERMIT

Teton County Sanitarian
P.O. Box 1727
Jackson, WY 83001
307-733-3959

Date 28 Sept. 88 Permit # 88-98

To construct, install, repair or modify an individual sewage disposal system in Teton County, Wyoming.

ISSUED TO (owner) Erskin A. Gaston II

Address 3424 Beverly Dr. Dallas, Texas 75205

PROPERTY LEGAL DISCRIPTION:

Subdivision Indian Paintbrush Lot # 30 Unit 2nd Filing

Meets and Bounds: Section 33 Township 41 Range 117

Street Address: 6455 W. Lodgepole Trail

System Installer/Contractor _____

Address _____ Phone # _____

The system installer shall conduct all construction, installation or modification of any facility permitted consistent with the terms and conditions of the permit. Permit is for current owner only, but may be transferred to a new owner within 60 days after sale only if written request from new owner is submitted to this office.

Permit Expiration ^{Prior to occupancy or} Date 15 July 89 Richard L. Wood
Teton County Sanitarian

SEPTIC SYSTEM SPECIFICATIONS:

Tank 1,000 Gal. Ancor lowprofile with 6" capped pumping risers up to finish grade.

Absorption Area 12' x 30' Leach Bed / Pit with 5' of oversized or pit run under 18" of gravel as per attached drawing and specifications.

** Notify Sanitarian when contractor for the septic system is selected**

The County Sanitarian shall assume no responsibility in case of failure or inadequacy of a sewage disposal system, beyond consulting in good faith with the property owner or representative. THE PROPERTY OWNER WILL BE RESPONSIBLE FOR THE ACCURATE LOCATION OF ALL PROPERTY LINES. Free access to the property shall be authorized at reasonable time for the purpose of making such inspections as are necessary to determine compliance with the requirements of this regulation.

NOTE: LEAVE ENTIRE SEWAGE DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION; 24-48 HOUR FINAL INSPECTION NOTICE REQUIRED.

PLAN CHECK SHEET

APPLICANT: ERSKIN A GASTON DATE: 8/18/98

ADDRESS: GASS Lodgepole TR. BP #: 98-0328

GENERAL LOCATION: Indian RAINBUSH

PROJECT TYPE: GUESTHOUSE/GARAGE
PIN# 0320-00-030

PLANNING

COMMENTS: _____

OK TO ISSUE - BY: M. Snow DATE: 9/17/98
w/ following condition: exterior lighting; per revised plate height received 9/17/98

SANITATION

SYSTEM:

INDIVIDUAL: SEPTIC PERMIT#: EXISTING 88-98

OK TO ISSUE - BY: RJ Wood DATE: 9-17-98

PUBLIC: _____ (Copy of paid receipt must accompany plans.)

NAME OF UTILITY: _____

COMMENTS: _____

GRADING AND EROSION CONTROL GEC 98-0062

GRADING & EROSION STATEMENT REQUIRED

GRADING & EROSION PLAN REQUIRED

GRADING & EROSION PERMIT NOT REQUIRED

OK TO ISSUE - BY: R. FARNER DATE: 8/26/98

COMMENTS: _____

FIRE

OK TO ISSUE - BY: _____ DATE: _____

NOT REQUIRED - BY: _____ DATE: _____

COMMENTS: _____

Teton County Planning & Development - Building Division
P.O. Box 1727, 200 S. Willow Street, Jackson, WY 83001
(307) 733-7030 fax (307) 739-9208

TETON COUNTY RESIDENTIAL BUILDING PERMIT APPLICATION

This application form is for single family homes and their associated accessory buildings only. If you wish to construct a commercial or multifamily dwelling, this is the wrong form. Each structure on your property requires a separate permit.
PLEASE CALL AND MAKE AN APPOINTMENT BEFORE BRINGING THIS APPLICATION IN. W. Valere

Please type or fill out this form in ink only

OWNER: SCOTT & AMANDA BALLEW Phone: 919-403-8936

MAILING ADDRESS: 1005 HAWK ST. DURHAM, NC 27707

APPLICANT (if other than owner): Mike BLACK DIAMOND BUILDERS Phone: 690-1176 733-6170

If applicant is other than owner, a notarized Teton County Letter of Authorization must accompany this application. Only the owner or his/her authorized agent may sign either the application, correction list or permit.

MAILING ADDRESS: PO BOX 2297 JACKSON, WY 83001

CONTRACTOR: SEE ABOVE Phone: _____

SITE LOCATION.

STREET ADDRESS: 6455 LODGEPOLE TRAIL JACKSON, WY 83001

LEGAL DESCRIPTION: A copy of the Warranty Deed or Contract of Sale must accompany this application.

Section _____ Township _____ Range _____ Parcel _____

OR

Subdivision INDIAN PINEBUSH Lot 30 Block _____

PROPOSED USE. Please describe the precise nature of the proposed use (i.e. barn, single family home w/garage, garage, guest house, etc.):

GARAGE w/ GUEST APARTMENT ABOVE

PROPOSED ACCESS: If proposed construction is accessed by a State or County road, an approved road access permit must accompany this application. Please contact:

Wyoming Department of Transportation
1040 E. Evans Lane, Jackson (307) 733-3665

Teton County Road Department
3190 S. Adams Canyon Drive, Jackson (307) 733-7190

TEMPORARY SHELTER: If you intend to use a mobile home/R.V. on site during construction, please indicate model and size: _____ Indicate source of water and where waste will be disposed. Show location of mobile home/R.V on site plan. Mobile homes/R.V.s used during construction are permitted for one year only. An additional year may be permitted if applied for in writing prior to the end of the first year. No further extensions for this use are permitted.

IMPERVIOUS SURFACES. Impervious surfaces shall include buildings and roofed areas (eaves that overhang landscaped surfaces are excluded), paved and/or unpaved parking areas, solid terraces and other similar improvements.

Square footage of existing roofed areas 1068 square feet

Square footage of proposed roofed areas, including covered porches: 752 square feet

Paved or unpaved driveways and parking areas: 3127 square feet

Other impervious surfaces such as solid terraces and paved sidewalks 112 square feet

TOTAL. 5059 square feet

GROSS SITE AREA: 2.175 acres or _____ square feet

NET SITE AREA. *Net site area is the gross site area less all land within road right-of-ways or access easements, all land between levees or banks of rivers and streams, and all lakes or ponds when the total of their areas are greater than one acre.*

_____ acres or 88357 square feet

SITE TOPOGRAPHY.

Percent of slope to be developed: Building Site _____% Driveway _____%

Finished Grade of Driveway _____%

GRADING. *There is a separate application for this.*

A Grading and Erosion Control Statement will be required for:

- a. slopes of 0-5%, if area disturbed is at least 12000 square feet, but less than 1 acre.
- b. slopes of greater than 5-15%, if area disturbed is at least 1000 square feet but less than 1 acre.
- c. slopes greater than 15%, if area disturbed is 3000 square feet or less.

A Grading and Erosion Control Plan; prepared by a registered Wyoming professional engineer or landscape architect, will be required for

- a. slopes of 0-15%, if area disturbed is 1 acre or larger.
- b. slopes of greater than 15%, if area disturbed is greater than 3000 square feet.

FLOOD PLAIN.

Is structure located in a flood plain? NO (Development within the 10 year flood plain is prohibited.)

If so, give elevation of first habitable floor _____

WETLANDS.

Are there jurisdictional wetlands located on or adjacent to the site of the proposed structure or access roadway?

NO Identified wetlands and the setbacks therefrom shall be shown on site plan. Please see Notice to Developers and Builders below.

BRIDGES.

Are there any bridges proposed for the site? NO

All bridges shall be engineered to support the imposed load of the largest fire apparatus which may be used on it, and shall meet design requirements of the AASHTO Standard Specification for Highway Bridges.

SETBACKS.

Setbacks of proposed structures from property and road easement lines, rivers, streams, ponds, wetlands and ditches. Clearly show any of these features on your site plan.

front 20 rear 20 left side 10 right side 10 roadways _____

rivers (Snake, Hoback, Gros Ventre, Buffalo Fork) _____ streams _____ ponds _____

ditches _____ wetlands _____ Trumpeter Swan/Bald Eagle Nest _____

HEIGHT OF STRUCTURE: _____ feet

The height of building is a vertical dimension measured from any point on the exterior of the building to the nearest point of finished grade.

GROSS SQUARE FOOTAGE TABULATION.

(Habitable space is defined as heated space used for living purposes. Barns, garages, other miscellaneous out buildings, unheated attics and crawl spaces need not be included in habitable space. Heated storage areas, studios, exercise rooms, offices shall be counted as habitable spaces.) Gross floor area is measured from exterior wall surface.

	Existing	Proposed (New)
Habitable, above grade	<u>2063</u>	<u>648</u>
Habitable, below grade	_____	_____
Non-Habitable, above grade	_____	<u>752</u>
Non-Habitable, below grade	_____	_____

(Maximum amount of habitable space for a single family home, including accessory structures and guest homes, is 8000 square feet. Maximum amount of floor area for a guesthouse is 1000 square feet, excluding garage. Total square footage, both habitable and non-habitable, of all buildings on the site, excluding basements, shall not exceed 10,000 square feet.)

Number of bedrooms existing (all structures) 2 Proposed (new) 1
 Number of bathrooms existing (all structures) 2 Proposed (new) 1
 Number of kitchens existing (all structures) 1 Proposed (new) 1

Addition of a bedroom or bedrooms may require that you upgrade your septic system. Additions to homes whose septic tank is over three years old, or whose septic tank has not been pumped within the last three years, will require a receipt showing that the system has been pumped prior to approval of this permit.

Does structure have a basement? _____ Is it habitable? _____

PHYSICAL COMPOSITION.

Roof: Type METAL Color BROWN
 Siding: Type CEDAR T&G Color GREY

HEAT SOURCE.

Identify type of heat source (such as base board heat, oil-fired hydronic heat, gas or electric forced air):

ELECTRIC BASE BOARD

UTILITIES.

Are utility lines and propane, gas, or oil tanks buried? YES

PARKING PLACES.

Number of parking places _____

ESTIMATED COST OF CONSTRUCTION \$25000 (This figure will be used to help calculate your permit fee.)

SPECIAL REQUIREMENTS

Is proposed structure located in a Skyline Area? NO

Skyline means a line visible from a public road at which the earth or vegetation and sky appears to meet. It is typically viewed as the top, crest, or peak of a ridge, hillside or butte.

Does applicant propose any fencing as a part of this development? NO

Fences may be not more than four feet in height in the front setback and six feet in the side and rear setback. Fences shall not create a serious impediment to wildlife movement and shall comply with Section 3270.1. Fencing.

• Single Family Homes outside the Neighborhood Conservation District shall be landscaped in accordance with

• Division 4100. Landscaping Standards

• Development outside of the Neighborhood Conservation District may require an **Environmental Analysis**. See Division 3100 of the Land Development Regulations.

SMALL WASTEWATER SYSTEM AND WATER SUPPLY. All habitable structures must have an approved small wastewater (septic) permit, town sewer hookup permit or other wastewater facility approved by the County Engineer's Office before a building permit will be issued.

Each dwelling designed for human habitation shall be provided with an approved water system. This can be a private well, community or municipal water system. The water system must be capable of delivering an adequate supply of potable water to maintain clean and sanitary conditions. Applications for an Appropriation of Groundwater (well permit) are available in the Building Department. When completed, they should be returned to the State Engineer's Office.

NOTICE TO DEVELOPERS AND BUILDERS. The U.S. Army Corps of Engineers regulates the placement of dredged and fill material into wetlands and other waters of the United States as authorized primarily by Section 404 of the Clean Water Act (33 U.S.C. 1344). The term "waters of the United States" has been broadly defined as all waters that were, are, or could be used in interstate commerce and includes lakes, rivers, streams (including ephemeral streams), mud flats, wetlands, sloughs, playa lakes, and ponds. Wetlands are defined as areas that are inundated or saturated by surface or ground water at a frequency and duration sufficient to support, and under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soil conditions. Wetlands are characterized by growth of vegetation such as bulrush, cattails, rushes, sedges, and willows.


Teton County does not administer any aspect of the Section 404 program. It is the landowner's responsibility to contact the Corps prior to placing any fill in waters of the U.S. The Section 404 program in Wyoming is administered by the Corps Wyoming Regulator Office located at 2232 Dell Range Boulevard, Suite 210, Cheyenne, Wyoming 82009. Information on Section 404 requirements can be obtained by contacting the Wyoming Regulatory Office at (307) 772-2300 or by visiting its web site at <http://www.nwo.usace.army.mil/html/od-rwy/Wyoming.html>.

County regulations may prohibit development in a wetland. A permit may be obtained for a limited amount of wetland disturbance. Contact the Planning Office for further clarification.

NOTE: The signature below acknowledges the applicant's awareness that the County's acceptance of the deposit fee does not constitute approval of this permit. The deposit fee is non-refundable.

CERTIFICATE OF OCCUPANCY IS REQUIRED. Before occupying your home or guesthouse, you must have a final inspection by the Building Department. Following this inspection, a Certificate of Occupancy will be issued. If you wish to occupy your project prior to completion, a Temporary Certificate of Occupancy may be issued provided that a minimum of safety and sanitary conditions can be met. Contact the Building Department regarding Temporary Certificates of Occupancy. *Occupation of your home or guesthouse without a final inspection may make you subject to fines under the Teton County Comprehensive Plan.*

APPLICANT'S SIGNATURE, CERTIFICATION AND AUTHORIZATION: Under penalty of perjury, I hereby certify that I have read this application and state that the information herein is correct and I swear that any information which may be hereafter given by me in hearing before the Planning Commission of Teton County or the Board of County Commissioners of Teton County shall be truthful and correct. I agree to comply with all county regulations and State laws relating to the subject matter of this application and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.


Signature of Applicant _____ Date 4/26/04

OFFICE USE ONLY:

Building Perm. No. 04-0127 Zone _____ Base Flood Elevation _____

Parcel ID 0320-00-030 Ownership Map _____

PIDN Number 22-41-17-33-4-03-032

Parcel Address 6455 W. Lodgepole Trail

Zoning Compliance Verified by _____ Date _____
01.09.01

LETTER OF AUTHORIZATION

+ Property Trust under the will of Eskin A. Casper - Amanda Ballen Trustee, "Owner" whose address is: 6455 LODGEPOLE TRAIL
+ Amanda Ballen
(NAME OF ALL INDIVIDUALS OR ENTITY OWNING THE PROPERTY)

JACKSON, WY, as the owner of property more specifically legally described as:
INDIAN PAINTBRUSH SUBDIVISION, LOT 30

(If too lengthy, attach description)
HEREBY AUTHORIZES BLACK DIAMOND, PROPERTY MANAGEMENT as agent to represent and act for Owner in making application for and receiving and accepting on Owners behalf, any permits or other action by the Teton County Commissioners, or the Teton County Planning and Development, Building, Engineering Department relating to the modification, development, planning or replatting, improvement, use or occupancy of land in Teton County. Owner agrees that Owner is or shall be deemed conclusively to be fully aware of and to have authorized and/or made and any and all representations or promises contained in said application or any Owner information in support thereof, and shall be deemed to be aware of and to have authorized any subsequent revisions, corrections or modifications to such materials. Owner acknowledges and agrees that Owner shall be bound and shall abide by the written terms or conditions of issuance of any such named representative, whether actually delivered to Owner or not. Owner agrees that no modification, development, platting or replatting, improvement, occupancy or use of any structure or land involved in the application shall take place until approved by the appropriate official of Teton County, in accordance with applicable codes and regulations.

Owner agrees to pay any fines and be liable for any other penalties arising out of the failure to comply with the terms of any permit or arising out of any violation of the applicable laws, codes or regulations applicable to the action sought to be permitted by the application authorized herein.

Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

OWNER:

Amanda Ballen
(SIGNATURE)

Amanda Ballen
(SIGNATURE OF CO-OWNER)

Title: Trustee
(If signed by officer, partner or member of corp. LLC, (secretary or corporate owner) partnership or other non-individual Owner)

STATE OF NC SS.

COUNTY OF Durham

Subscribed and sworn to before me this 8 day of March, 2004.

WITNESS my hand and official seal.
(Seal)

Ashley Beth Hogan
(Notary Public)

My commission expires:
2/13/2007

(This form may be faxed)